**Civil War Project Guidelines and Grading Rubric**

**150 points**

**20 points per box/topic**

**10 points deadlines and participation**

**20 points engagement and investment**

**This is a comprehensive project that will reflect your knowledge and application of learning about the United States Civil War. In addition to reading and additional class assignments, each student will be responsible for completing this project. Continue to check the Civil War page under resources/civil war link at moseshistory.weebly.com for helpful websites, films, research recommendations and primary source documents.**

**The purpose of this project is to offer various ways to convey what you have learned regarding the many aspects of the US Civil War.**

**You will present information from all of the following topics (A detailed list of suggestions for each topic is included):**

* **Civil War Battles/Maps/Landmarks (20 pts.)**
* **Civil War Military Leaders (20 pts.)**
* **Civil War Technology (20 pts.)**
* **Biography of Individuals (20 pts.)**
* **Non-Military jobs during the Civil War (20 pts.)**
* **Civil War: Food, Music, Art, Communication, Stories (20 pts.)**

**The rubric is your guide to understand the grading and expectations. You may select from the following options to present each section of the project (Ask Mr. Moses for any details):**

* **Written Report: 3-5 page 12 font report following APA format with works cited page (not included in page count…3 in total allowed)**
* **Movie/Narrated Presentation/Documentary (Thorough presentation of subject…3 in total allowed, more with prior approval)**
* **Prezi/Power Point (Thorough presentation of subject…3 in total allowed)**
* **Art project (Hand-made or technology based) (3 in total allowed)**
* **Online project: Web-page (6 in total allowed)**
* **Physical Project (Diorama, model, poster-board…) (3 in total allowed)**
* **Dramatic Representation (3 in total allowed)**
* **Poem, journal or story (Details must be approved by Mr. Moses; up to 3 in total)**
* **Museum Visit/Field Trip: Write up and Documentation of visit (3 in total allowed)**

**DUE DATES**

**Any 2 Sections DUE FRIDAY APRIL 28**

**Any 2 Sections DUE FRIDAY MAY 12**

**Any 2 Sections DUE WEDNESDAY MAY 24**